

MEMORANDUM FOR

SUBJECT: 2010 TRACK & FIELD CHAMPIONSHIPS

1. **GENERAL:** The Fort Gordon Track & Field Championships will be conducted during the period of 19 April - 30 April 2010.

2. **ORGANIZATION:** The Track & Field Championships will be based upon company level competition for Men and Women. Individual registration will be accepted from members of units that do not have an organized team. The Sports Office will make assignments. Units desiring to enter a team must submit their Memorandum of Intent and list of participants for each event not later than 14 April 2010 to the Sports Office (Bldg. 29719, Bay 4). The attached memorandum is provided for convenience in notifying the Sports Office.

3. RESPONSIBILITIES:

a. Chief, Recreation Division: Responsible to Directorate of Family and Morale, Welfare and Recreation (DFMWR) for planning, organizing, scheduling, implementation and overall supervision of the championships, resolution of problems, complaints and protest.

b. Unit Commanders:

(1) Submit attached Memorandum of Intent to participate along with list of participants for each event not later than 14 Apr 2010.

(2) Ensure the coach or a designated representative attends a coach's organization meeting (Bldg. 29719, Bay 4) 1300 hours 14 April 2010.

4. PROCEDURES AND RULES:

a. Events will be conducted according to the 2010 National Collegiate Athletic Association (NCAA) Track & Field Rules and the additional/amended rules to be distributed at the coach's meeting.

b. All teams/individuals must be on the track ready for each event at the scheduled time (1730 hrs, daily). Failure to do so will result in a forfeit.

c. Individuals/teams who fail to show at event time will be dropped from the championships. Another individual cannot replace an individual who has qualified in an event.

d. Protests relating to matters that develop during the meet should be made at once. The responsible team captain must make any such protest. The Meet Director will render a decision on the spot. All decisions made by the Meet Director will be final and no appeals can be made.

e. Lane assignments for the qualifying heats will be made by meet personnel. Lane assignments for the championships will be based on qualifying times.

f. Competition will be limited to the following events in both the Male and Female divisions.

- (1) 100 Meter Dash
- (2) 200 Meter Dash
- (3) 400 Meter Dash
- (4) 800 Meter Dash
- (5) 1600 Meter Run
- (6) 2 Mile Run
- (7) 4 X 100 Relay
- (8) 4 X 200 Relay
- (9) 4 X 400 Relay
- (10) Long Jump
- (11) Shot Put
- (12) Discus

g. All competition will be located at the Post ¼-mile track on Barton Field.

6. **AWARDS:** Team awards will be presented to the first, second, and third place teams. Individual awards will be presented to the first, second and third place in each event.

7. Point of contact is Mr. Neil Smith, e-mail neil.j.smith@us.army.mil or 791-1142.

Encl

[Original Signed]
WILLIAM H. WREN, JR.
Chief, Recreation Division

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MEMORANDUM FROM _____

26 January 2010

MEMORANDUM FOR: SPORTS OFFICE (BLDG 29719)

SUBJECT: 2010 TRACK & FIELD CHAMPIONSHIPS

1. My Unit has received the Letter of Memorandum concerning the 2010 Unit Level Track & Field Guidelines and does () does not () intend to participate.

2. The Point of Contact (POC) for my unit is _____

3. POC phone number is _____.

4. POC e-mail _____

COMMANDING

DATE